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Get email notification for articles from Ofer Aderet. Published on 19.08.2020. The "Damascus Crowns," rare Bibles hundreds of years old that were smuggled to Israel from Syria by the Mossad, will remain in the National Library of Israel, the Jerusalem District Court ruled on Monday. Rabbi Avraham Hamra, the last rabbi of Damascus and the chief rabbi of the Syrian Jewish community in Israel, who helped in bringing the Bibles to Israel over the years, had asked the court for the

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A special edition of the Library of Ancient Israel is based on the latest research to provide an in-depth presentation of the land in ancient times from its domestic life and cultural traditions to its religious practices, in a volume complemented by more than 175 illustrations and photographs.

In this book William Dever addresses the question that must guide every good historian of ancient Israel: What was life really like in those days? Writing as an expert archaeologist who is also a secular humanist, Dever relies on archaeological data, over and above the

Hebrew Bible, for primary source material. He focuses on the lives of ordinary people in the eighth century B.C.E. - not kings, priests, or prophets - people who left behind rich troves of archaeological information but who are practically invisible in "typical" histories of ancient Israel. --from publisher description.

The appearance in 1992 of 'In Search of Ancient Israel' generated a still raging controversy about the historical reality of what biblical scholars call 'Ancient Israel'. But its argument not only takes in the problematic relationship between Iron Age Palestinian archaeology and the biblical 'Israel' but also outlines the processes that created the literature of the Hebrew bible-the ideological matrix, the scribal milieu, and the cultural adoption of a national literary archive as religious scripture as part of the process of creating 'Judaisms'. While challenging the whole spectrum of scholarly consensus about the origins of 'Israel' and its scriptures, it is written more in the style of a textbook for students than a monograph for scholars because, its author believes, it offers an agenda for the next generation of biblical scholars. 'In this reader-friendly polemic, Davies brilliantly addresses an essential issue and at numerous points represents a vanquard in biblical studies' (Robert B. Coote, Interpretation). 'A rich mine of provocative quotations, will provoke Page 10/16

considerable opposition and debate, and deserves to be read and reflected on by all biblical scholars' (Keith Whitelam, SOTS Book List).

This major work examines the subject of Temple and Worship in biblical Israel, ranging from their ancient Near Eastern and archaeological background, through the Old Testament and Late Second Temple Judaism, and up to the New Testament. It is the product of an international team of twenty-three noted scholars. Special attention is paid to such subjects as the ideology of temples and the evidence for high places in Israel and the Canaanite world; the architecture and symbolism of Solomon's Temple; the attitude of various parts of the Old Testament to the Temple and cult, including that of several prophets; the light shed on Temple worship by the Psalms; the role and fate of the Ark of the Covenant; and the Day of Atonement. It also examines attitudes to the Temple in the Septuagint, Apocrypha and Pseudepigrapha, the Dead Sea Scrolls, first-century Judaism, and the New Testament. This important work is the product of an impressive array of twenty-three noted scholars. The contributors include John Barton, H.G.M. Williamson, John Day, Susan Gillingham, John Jarick, C.T.R. Hayward, Michael Knibb, George Brooke, Martin Goodman, Christopher Rowland and Larry Kreitzer.

This volume describes the lifecycle events and daily life activities experienced by girls and women in ancient Israel examining recent biblical scholarship and other textual evidence from the ancient Near East and Egypt including archaeological, iconographic and ethnographic data. From this Ebeling creates a detailed, accessible description of the lives of women living in the central highland villages of Iron Age I (ca. 1200-1000 BCE) Israel. The book opens with an introduction that provides a brief historical survey of Iron Age (ca. 1200-586 BCE) Israel, a discussion of the problems involved in using the Hebrew Bible as a source, a rationale for the project and a brief narrative of one woman's life in ancient Israel to put the events described in the book into context. It continues with seven thematic chapters that chronicle her life, focusing on the specific events, customs, crafts, technologies and other activities in which an Israelite female would have participated on a daily basis.

While the history of Israel during the period from ca. 1200 to 586 B.C.E. has been in the forefront of biblical research, little attention has been given to questions of daily life. Where did the Israelites live? What did people do for a living? What did they eat and what affected their health? How did the family function? These and Page 12/16

similar questions form the basis for this book. The book introduces different aspects of daily life. It describes the natural setting and the people who occupied the land. It deals with the economy, both rural and urban, emphasizing the main sources of livelihood such as agriculture, herding, and trade. These topics are discussed in relation to the family in particular and the social structure in general. Other topics include urban society, the bureaucracy and the military. Beyond material culture, the book delves into daily and seasonal cultural, social and religious activities, art, music, and the place of writing in Israelite society. Drawing on textual and archaeological evidence, and written with nontechnical language, the book will be especially helpful for undergraduates, seminarians, pastors, rabbis, and other interested nonspecialist readers as well as graduate students and faculty in Hebrew Bible.

In recent years there has been a tendency among certain scholars to claim that little can be known about pre-exilic Israel, because the Old Testament was only compiled in the post-exilic period (for example Philip Davies, Thomas Thompson, Neils Peter Lemche). One scholar (Lemche) has even claimed that the Old Testament is a Hellenistic work. The purpose of this book is to argue that this is an extreme and untenable position and that, though much of the Old Testament was

indeed edited in the exilic or post-exilic period, many of the underlying sources used go back to the pre-exilic period. When critically analyzed these sources can shed much light on the pre-exilic period. This important work is the product of a team of seventeen international scholars, no fewer than five of whom are Fellows of the British Academy. None of the chapters has previously been published.

Publisher description: Blenkinsopp investigates three forms of biblical Israel's religious leadership, and examines the development and character of these roles and how they functioned in their particular time and place. Based on sociological insights regarding role theory and audience expectations, the book demonstrates how Israel's prophets, priests, and sages represented their own traditions while responding to the political and professional pressures of their unique situations.

The historical and literary questions about ancient Israel that traditionally have preoccupied biblical scholars have often overlooked the social realities of life experienced by the vast majority of the population of ancient Israel. Volumes in the Library of Ancient Israel draw on multiple disciplines — such as archaeology, anthropology,

sociology, and literary criticism -- to illumine the everyday realities and social subtleties these ancient cultures experienced. This series employs sophisticated methods resulting in original contributions that depict the reality of the people behind the Hebrew Bible and interprets these scholarly insights for a wide variety of readers. Individually and collectively, these books will expand our vision of the culture and society of ancient Israel, thereby generating new appreciation for its impact up to the present.Patrick Miller investigates the role religion played in an expanding circle of influences in ancient Israel: the family, village, tribe, and nationstate. He situates Israel's religion in context where a variety of social forces affected beliefs, and where popular cults openly competed with the "official" religion. Miller makes extensive use of both epigraphic and artefactual evidence as he deftly probes the complexities of Iron Age culture and society and their enduring significance for people today.

Drawing on literary and archaeological evidence, David A. Dorsey examines the road system in Israel during the Iron Age (ca. 1200-586 B.C.). He offers a comprehensive investigation of the nature and physical characteristics of roads in ancient Israel and reconstructs Israel's road network as it existed during the Old Testament period.

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