

Intuitive Logik

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Intuition vs logic can be a difficult topic to dissect. However, what is clear is that they are both very important heuristics. Our mind has developed them to help us become more effective. As much as we have the tendency to choose one over the other at any given time; together than can also prove to be effective. Also note that intuition alone can lead you to the wrong decision. This is ...

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Logical Intuition, or mathematical intuition or rational intuition, is a series of instinctive foresight, know-how and savviness often associated with the ability to perceive logical or mathematical truth - and the ability to solve mathematical challenges efficiently. Humans apply logical intuition in proving mathematical theorems, validating logical arguments, developing algorithms and ...

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Download Free Intuitive Logik Inductive reasoning is a method of reasoning in which the premises are viewed as supplying some evidence for the truth of the conclusion. It is also described as a method where one's experiences and observations, including what are learned from others, are synthesized to come up with a general truth. Many dictionaries define inductive Page 15/27. Download Free ...

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The basic intuitive logics approach to scenario development is thus precisely focused on our first objective: understanding the causal process of how a future state may evolve. What is not clear, however, is the degree to which the standard method achieves our second objective - that of challenging conventional thinking, reframing perceptions, and changing the mindsets of those within ...

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Kant claims to have established his table of categories or "pure concepts of the understanding" according to the "guiding thread" provided by logical forms of judgment. By drawing extensively on Kant's logical writings, Béatrice Longuenesse analyzes this controversial claim, and then follows the thread through its continuation in the transcendental deduction of the categories, the transcendental schemata, and the principles of pure understanding. The result is a systematic, persuasive new interpretation of the Critique of Pure Reason. Longuenesse shows that although Kant adopts his inventory of the forms of judgment from logic textbooks of his time, he is nevertheless original in selecting just those forms he holds to be indispensable to our ability to relate representations to objects. Kant gives formal representation to this relation between conceptual thought and its objects by introducing the term "x" into his analysis of logical forms to stand for the object that is "thought under" the concepts that are combined in judgment. This "x" plays no role in Kant's forms of logical inference, but instead plays a role in clarifying the relation between logical forms (forms of concept subordination) and combinations ("syntheses") of perceptual data, necessary for empirical cognition. Considering Kant's logical forms of judgment thus helps illuminate crucial aspects of the Transcendental Analytic as a whole, while revealing the systematic unity between Kant's theory of judgment in the first Critique and his analysis of "merely reflective" (aesthetic and teleological) judgments in the third Critique.

Thema dieses Bandes ist die Hegelsche Auffassung der Logik. Wie Kant bereits gezeigt hat, verlangt die Frage nach der Funktion der Logik viel mehr als eine Unterscheidung zwischen philosophischen Disziplinen. Es geht darüber hinaus darum, das Objekt, die möglichen Grenzen und damit den Grund der Wahrheit philosophischen Wissens selbst zu definieren. Die Debatte über verschiedene Auffassungen von Logik, die seit Kant die wichtigsten Protagonisten der deutschen klassischen Philosophie beschäftigt hat, kann daher auch als ein Wettstreit zwischen unterschiedlichen Konzeptionen der Philosophie verstanden werden. Der Band versammelt Beiträge von Forschern aus verschiedenen Traditionen Hegelscher Studien. Hegels Idee von der Logik als 'System' wird hier im Verhältnis zu seinen Zeitgenossen, in der Untersuchung einzelner Fragen und in ihrer Bedeutung für die heutige Debatte analysiert. * * * Oggetto di questo volume è la concezione hegeliana della logica. Come già Kant ha mostrato, la questione circa la funzione della logica riguarda ben più di una distinzione tra discipline filosofiche. Si tratta piuttosto di definire l'oggetto, i possibili limiti e quindi il fondamento di verità del sapere filosofico stesso. Il dibattito su diverse concezioni della logica, che a partire da Kant ha impegnato i principali protagonisti della filosofia classica tedesca, può quindi essere compreso anche come lo scontro tra differenti concezioni della filosofia. Il volume raccoglie contributi di studiosi provenienti da diverse tradizioni di studi hegeliani. L'idea di Hegel della logica come 'sistema' viene qui analizzata nel confronto con i suoi contemporanei, attraverso l'indagine di alcune questioni specifiche e nel significato che essa assume per il dibattito odierno.*****

During the past 20 years the investigation into meaning of natural languages has emerged into one of the most active disciplines in theoretical linguistics. The different traditions of linguistics, philosophy of language and philosophical logic converged in the paradigm of truth conditional semantics, which now plays a central role in the cognitive sciences. From empirical research in particular languages more principal questions arise of how the speaker succeeds in expressing particular types of meaning by use of formal combination of signs. The theories developed to cope with the question assume that for a hearer, the meaning of a complex expression must be "computable", and therefore, modern theoretical semantics uses formal algebraic methods to construct the meaning compositionally in view of syntactic structure. Furthermore, meaning need to be "anchored" in the experience available to hearer. In order to deal with this, theoretical semantics extensively uses the concept of truth conditions, which roughly explain how a world must be structured in order to be matched by certain linguistic expressions. Semantic analyses are complemented by context theory and the theory of speech acts. Thus, linguistic meaning must be related to human cognitive capacities, and therefore, theoretical semantics is tightly connected with philosophical logic as well as cognitive sciences in general. The aim of this handbook is to represent the body of theoretical knowledge which has evolved in the international research of the last two decades. Some of the theories can now be termed "classical" in that they belong to the commonly accepted base of theoretical semantics. Other theories are still disputed, and there are problems still to be solved - as normal in a more developed science. The authors, who are leading experts in the field of semantics, try to balance the accepted and the questionable results. It goes without saying that each author hold a particular position in this respect. Some articles are written in English, some in German. Since semantics is considered to be a subfield of linguistics, the articles are arranged due to linguistic points of view. In the first 5 chapters (comprising 15 articles) the common principles of semantics are presented: ontological foundations of semantics, composition of meaning, problems of use (context, speech acts, and lexical base of meaning. The next 5 chapters (comprising 25 articles) are concerned with semantic phenomena, theories and problems which are specific for a particular class of linguistic expressions. These are arranged according to parts of speech: nouns, functional categories, verbs, adjectives and so on. This division does not reflect a theoretical position by itself, however it allows one to recognize problems connected with one another. Some more general questions are discussed in more than one article, in different perspective and vicinity. The Handbook is complemented by a service article on formal methods in semantics, followed by a comprehensive bibliography including about 1700 entries, and both a subject and a name index. This handbook is indispensable for all research in linguistics and neighboring disciplines (philosophy of language, cognitive sciences). Some of the articles can serve as basic literature for classes of advanced students.

This book brings together young researchers from a variety of fields within mathematics, philosophy and logic. It discusses questions that arise in their work, as well as themes and reactions that appear to be similar in different contexts. The book shows that a fairly intensive activity in the philosophy of mathematics is underway, due on the one hand to the disillusionment with respect to traditional answers, on the other to exciting new features of present day mathematics. The book explains how the problem of applicability once again plays a central role in the development of mathematics. It examines how new languages different from the logical ones (mostly figurative), are recognized as valid and experimented with and how unifying concepts (structure, category, set) are in competition for those who look at this form of unification. It further shows that traditional philosophies, such as constructivism, while still lively, are no longer only philosophies, but guidelines for research. Finally, the book demonstrates that the search for and validation of new axioms is analyzed with a blend of mathematical historical, philosophical, psychological considerations.