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~~Discoveries in Ancient Turkey~~
Neolithic Jericho and the Origin of Villages The Natufian culture and the origins of agriculture ~~What is Göbekli Tepe | Klaus Schmidt | TEDxPrague~~
The Travel Show: Catalhoyuk (2016 Week 33) Çatalhöyük and the Origin of Villages (Neolithic Anatolia) HAS Project - Intervista con Ian Hodder ~~Ian Hodder: The Force Fields of Things: An Archaeological Focus on Sequences of Things~~ Priority Units 32144 \u0026 32145 ~~Catalhoyuk~~

Archaeology and CGI: The Shrine of the Hunters at Çatalhöyük ~~Ian Hodder~~
~~Catalhoyuk~~
Çatalhöyük Research Project Since 1993, Ian Hodder has been directing the international team of archaeologists that is excavating Çatalhöyük, a 9,000-year-old site in Turkey and one of the world's first

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urban centers.

~~Ian Hodder~~

Ian Hodder Ian Hodder is Project Director of the Çatalhöyük Archaeological Project. He is Professor of Archaeology at University of Cambridge All staff profiles were compiled in 1998 and may not be current today.

~~Çatalhöyük: Ian Hodder~~

Since 1993, Ian Hodder has been working on Çatalhöyük, a 9,000 year old Neolithic site in Turkey. He is currently the project director for the site. The site is thought to be one of the first urban centers in the world, circa 7400 BC. The site consists of 68 buildings, with 2042 features in 8 different areas.

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~~Ian Hodder | Anthropology Theory
Project | Fandom~~

Art + Ideas podcast: The Changing Field of Archaeology with Ian Hodder
Ian discusses his training, his decades-long work at the Turkish site of Çatalhöyük, and his recent Getty Foundation-funded project, Çatalhöyük Living Archive in a podcast with James Cuno, president of the J. Paul Getty Trust.

~~Women and Men at Çatalhöyük | Ian Hodder~~

I first contacted British archaeologist Ian Hodder roughly a quarter century ago when it was announced that Hodder was reopening Çatalhöyük, the Neolithic site in central Turkey, because I'd been writing about its discoverer, British archaeologist James Mellaart. Çatalhöyük is a

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9,500-year-old "urban" settlement, rich in art, covering 32 acres of the Konya Plain.

~~Ian Hodder: Çatalhöyük, Religion & Templeton's 25% | HuffPost~~

Art + Ideas podcast: The Changing Field of Archaeology with Ian Hodder Ian discusses his training, his decades-long work at the Turkish site of Çatalhöyük, and his recent Getty Foundation-funded project, Çatalhöyük Living Archive in a podcast with James Cuno, president of the J. Paul Getty Trust.

~~Ethics and Archaeology: The Attempt at Çatalhöyük | Ian Hodder~~

Ian Hodder teaches and writes about archaeological method and theory. He is the Dunlevie Family Professor in the department of anthropology at

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Stanford University. Since 1993, he has been excavating the 9,000-year-old Neolithic site of Catalhoyuk in central Turkey.

~~About Ian Hodder~~

Here Ian Hodder explains his vision of archaeological excavation, where careful examination of context and an awareness of human bias allows researchers exciting new insights into prehistoric cognition.

~~Towards Reflexive Method in~~

~~Archaeology: the ... Ian Hodder~~

Çatalhöyük is located overlooking the Konya Plain, southeast of the present-day city of Konya (ancient Iconium) in Turkey, approximately 140 km (87 mi) from the twin-coned volcano of Mount Hasan. The eastern settlement forms a mound which would have risen

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about 20 m (66 ft) above the plain at the time of the latest Neolithic occupation.

~~Catalhöyük – Wikipedia~~

Ian Richard Hodder CMG FBA (born 23 November 1948, in Bristol) is a British archaeologist and pioneer of postprocessualist theory in archaeology that first took root among his students and in his own work between 1980–1990.

~~Ian Hodder – Wikipedia~~

Catalhoyuk itself illustrates so many of the themes of archeology it could comprise a course in its own right: social differentiation (or lack of), gender equality (or matriarchy?), the emergence of agriculture, the beginnings of urbanism (to Hodder Catalhoyuk is always a 'town', in

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quotes), symbolism and (by no means least) ritual.

~~Çatalhöyük: The Leopard's Tale:
Revealing the Mysteries of ...~~

~~"Çatalhöyük: a 9000 year old town"~~

~~Relatore: Ian Hodder (Professor of
Anthropology, Stanford University)~~

~~Project Director of Çatalhöyük~~

~~Research Project (www...~~

~~Çatalhöyük: a 9000 year old town - Ian
Hodder (Stanford ...~~

At the site I met with Professor Ian Hodder, the leader of Catalhöyük's international team of archaeologists since 1993. I had one question for him: what does the settlement tell us about gender...

~~BBC Two - The Ascent of Woman -
Catalhöyük: an example of ...~~

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~~Ian Hodder Catalhoyuk~~ — 1x1px.me

The excavations changed our understanding of the early farmers who started the road to complex civilization, but many questions were left unanswered until leading archaeologist Ian Hodder began a new campaign of research in the early 1990s. The Leopard's Tale is the inside story of the remarkable

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advances made so far.

~~The Leopard's Tale: Revealing the
Mysteries ... Ian Hodder~~
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Excavations of a neolithic ...~~
Çatalhöyük is a Neolithic settlement
located in the Konya plain of central
Turkey. Since 1993, under the
supervision of British archaeologist
Professor Ian H...

~~Ian Hodder lecture: The Curious Case
of Çatalhöyük - YouTube~~

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Çatalhöyük is a large Neolithic village in Turkey; its name means "Fork Mound" The site is a huge tell 91 acres in area and nearly 70 feet tall. It was occupied between 7400–5200 BCE, and at its height, between 3,000 and 8,000 people lived there. The Quintessential Neolithic Village

~~Catalhoyuk: Urban Life in Neolithic Anatolia~~

Ian Hodder was born on November 23, 1948 in Bristol, Great Britain. He obtained his Bachelor of Arts degree in Prehistoric Anthropology from London University. He also obtained his PhD from the University of Cambridge in 1975 on "spatial analysis in archaeology." As a child he traveled a lot and spent time in Singapore, and in Nigeria.

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~~Ian Hodder - GitHub Pages~~

Hodder notes that sites like Çatalhöyük can offer significant physical clues about people's senses of individuality, in the form of personal adornments and especially in the ways that the community treated its dead.

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