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Christian Theology in Asia – Book Review. Christian Theology in Asia. Editor: Sebastian C.H. Kim. Publisher: Cambridge University Press. ISBN: 9780521681834. Book Review by Dr Kang-San Tan, Head of Mission Studies, Redcliffe College. The book is divided into two parts: formation in Asian Christian theology and theological themes of Christianity in Asia.

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CHRISTIAN THEOLOGY IN ASIA The majority of the world ' s Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non- western contexts is growing rapidly as ' old world ' churches face this new reality.

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ffCHRISTIAN THEOLOGY IN ASIA EDITED BY SEBASTIAN C. H. KIM fCHRISTIAN THEOLOGY IN ASIA The majority of the world ' s Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in nonwestern contexts is growing rapidly as ' old world ' churches face this new reality.

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Christianity in Asia has its roots in the very inception of Christianity, which originated from the life and teachings of Jesus in 1st-century Roman Judea. Christianity then spread through the missionary work of his apostles, first in the Levant and taking roots in the major cities such as Jerusalem and Antioch. According to tradition, further eastward expansion occurred via the preaching of Thomas the Apostle, who established Christianity in the Parthian Empire and India. The very First Ecumeni

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The main thrust of ecumenical theology today in Asia is toward the liberation of persons from social injustice, economic exploitation, political oppression, and racial discrimination. The minjung theology is a Korean version of liberation theology and teaches that Jesus Christ is the liberator of these oppressed people.

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This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges.

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The age at which Christianity was introduced to Asia—here argued as the first century in India and the seventh century in China (3)—or the universal presence of Jesus in all cul- tures and religions (46-47) must not be conflated with the theological and historical devel- opment and domination of Christianity accumulated in the West.

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Part 1, primarily historical, describes the emergence of Christian theology in five Asian countries: India, Indonesia, China, Japan, and South Korea. Part 2, systematic, deals with themes such as religious pluralism, hermeneutics, feminism, ecumenism, mission, and subaltern theologizing.

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[Description: Christian theology in Asia](#)

Asian feminist theology is a Christian feminist theology developed to be especially relevant to women in Asia. Inspired by both liberation theology and feminist theology, it aims to contextualize them to the conditions and experiences of Asian women.

[Asian feminist theology - Wikipedia](#)

Some of the most creative and important theology being done today is being done by Asian female theologians. These Asian female theologians live in Asia and also among the diaspora (in North America, Europe, Australia, etc.). Many of them do classic and contextual theological work.

[18 Asian Female Theologians You Should Know About \(Plus ...](#)

Christian Theology in Asia . Sebastian C. H. Kim ( ed . ), Cambridge University Press , 2008 ( ISBN 978 0 521 68183 4 ) , xiii + 296 pp. , pb \$35.99 In a situation in which there is a greater awareness and appreciation of the significance of one's context in the task of theologizing, the book, Christian Theology in Asia , offers a thought - provoking collection of articles that deal with ...