

## Augustine And The Limits Of Politics

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other aspects of Augustine's thought as well, including his insistence that no human city can be modeled on the heavenly city, and further elaborates on Hannah Arendt's deep indebtedness to Augustine's understanding of evil.

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Finally, Augustine reasonably limits anticipatory self-defense by excluding preventive wars that promise to secure "freedom from fear" by eliminating any or all potential threats to national security. Such an objective is, from Augustine's viewpoint, both impossible and immoral. It is impossible as well as dangerous because a nation can ...

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only in recent years that the traditional lines of augustinian pessimism have been opened

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